

#141 Reg for
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01-13-04

JANSSON, SHUPE & MUNGER, LTD.

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*ALSO ADMITTED IN ILLINOIS
**ALSO ADMITTED IN DISTRICT OF COLUMBIA

INTELLECTUAL PROPERTY LAW

MAIN PLACE - 245 MAIN STREET
RACINE, WISCONSIN 53403

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December 10, 2003

Commissioner of Patents & Trademarks
P.O. Box 1450
Alexandria, VA 22313-1450
Attn: Deposit Account Refund Branch

Re: Account No.: 10-0270
Statement Date: October 31, 2003
Serial No.: 10/087,626
Control No. 3
Amount: \$18.00
Attorney Docket No.: MG-105US

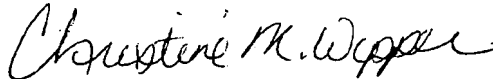
Dear Sir:

Our monthly deposit account statement (copy enclosed) appears to include an error as set out above.

We respectfully request a refund of \$18.00 because a check in that amount (see attached) was sent with our Amendment dated September 15, 2003. Upon the filing of the application we paid for 20 claims with four independent claims. After our September 15, 2003 Amendment, the total claims were 22 claims; therefore, only an additional \$18.00 was due.

Please credit deposit account number 10-0270 with the amount of \$18.00, and notify me in writing when you have done so. If there is a question regarding this matter, please contact me.

Very truly yours,



Christine M. Wipper
Patent Paralegal

Enclosures



UNITED STATES
PATENT AND
TRADEMARK OFFICE

MONTHLY STATEMENT OF DEPOSIT ACCOUNT

To replenish your deposit account, detach and return top portion with your check. Make check payable to Director of Patents & Trademarks.

JANSSON SHUPE & MUNGER LTD
ATTN: SHARON JANUS OFF MGR
245 MAIN STREET STE M

RACINE WI 53403

FINA

Under Secretary of Commerce for Intellectual Property and
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Account No.	100270
Date	10-31-03
Page	1

PLEASE SEND REMITTANCES TO:
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DATE POSTED			CONTROL NO.	DESCRIPTION (Serial, Patent, TM, Order)	DOCKET NO.	FEE CODE	CHARGES/ CREDITS	BALANCE
MO.	DAY	YR.						
10	1	03	226	76547153	FASTPAK	6001	335.00	12208.00
10	3	03	10	09898313	AMT-111US	1252	410.00	11798.00
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10	27	03	54	E-REPLENISHMENT		9203	-5000.00	10507.00
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10	30	03	302	PCT/US03/33609	RU-143PCT	1601	240.00	8691.00
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10	30	03	305	PCT/US03/33609	RU-143PCT	1707	520.00	7393.00

AN AMOUNT SUFFICIENT TO
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OPENING BALANCE

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TOTAL CREDITS

CLOSING BALANCE

JANSSON, SHUPE & MUNGER, LTD. 245 MAIN ST. PH. 262-632-6900 RACINE, WI 53403		21377
PAY TO THE ORDER OF <u>Commissioner for Patents</u>		DATE <u>Sept. 15, 2003</u>
\$18.00		79-118534000 759
Eighteen and no/100		DOLLARS
JOHNSON BANK		
FOR <u>MG-105US; 10/087,626</u>		MP

The Patent Office stamp placed hereon indicates receipt of:

Title: Improved Method and Apparatus for Rapid Precision Cutting of Graphics
 Areas from Sheets
 Applicants: Alsten et al.
 Serial No. 10/087,626
 Filed: March 1, 2002
 Attorney Docket No. MG-105US

Included are:
 Transmittal Form
 Amendment Transmittal Form
 Amendment under 37 CFR 1.312
 Check for \$18.00
 Return Postcard
 Certificate of Mail
 Dated: September 15, 2002

JPD/cw